

# DEMOCRATIC SERVICES COMMITTEE

5 September 2018

## REPORT OF THE ASSISTANT CHIEF EXECUTIVE AND CHIEF DIGITAL OFFICER– K.JONES

### **DISABILITY AUDIT**

#### **Purpose of Report**

To update Committee on the progress made on carrying out a Disability Audit in relation to Members' facilities.

#### **Background**

It is proposed to carry out the above audit by forming a working group of Members supported by Shaw Trust.

With this in mind all Members received an invitation to join the Group and to date I have received the following self-nominations:-

Cllrs S.Miller, S.Hunt, S.Paddison, D.W.Davies, A.N.Woolcock, S.Jones, L.Purcell, D.Whitelock, S.M.Penry, R.Mizen, S.ap Dafydd, C.Williams, J.Warman, W.Griffirths, C.Clement Williams and O. Davies.

Due to the interest shown by Members it is proposed that a Workshop be arranged and that Shaw Trust be invited to assist in the process. Cllr.S.Miller has indicated that she would be prepared to lead this work on behalf of the Democratic Services Committee.

## **Financial Impact**

There are no financial impacts identified currently however, the recommendations of the Working Group may have some financial impacts.

## **Equality Impact Assessment**

This would assist the Council to meet its equality duties.

## **Workforce Impacts**

There are no significant workforce impacts associated with this report.

## **Legal Powers**

Local Government (Wales) Measure 2011 (S.7)

<http://www.legislation.gov.uk/mwa/2011/4/contents>

## **Risk Management**

There are no significant risks associated with this report.

## **Consultation**

There is no requirement under the Constitution for external consultation on this item.

## **Recommendation:**

That the Committee consider the above proposal to establish a Workshop lead by Cllr.S.Miller and supported by Shaw Trust.

## **Reason for Decision**

To carry out the Members' Disability Audit.

## **Implementation of Decision**

That the decision is proposed for immediate implementation.

## **Appendices**

None

### **List of Background Papers**

Local Government Measure Wales 2011-

<http://wales.gov.uk/topics/localgovernment/publications/statguide/?lang=en>

### **Officer Contacts**

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