

**EXECUTIVE DECISION RECORD**  
**EDUCATION, SKILLS AND CULTURE CABINET BOARD**  
**25 JANUARY 2018**

**Cabinet Members:**

Councillors: A.R.Lockyer and P.A.Rees (Chairperson)

**Officers in Attendance:**

C.Millis, I.Guy, J.Burge, P.Walker and J.Woodman-Ralph

---

1. **APPOINTMENT OF CHAIRPERSON**

Agreed that Councillor P.A.Rees be appointed Chairperson for the meeting.

2. **MINUTES OF THE EDUCATION, SKILLS AND CULTURE CABINET BOARD HELD ON THE 12 JANUARY 2018**

Noted by the Committee

3. **FORWARD WORK PROGRAMME 2018 - 2019**

Noted by the Committee

4. **WELSH IN EDUCATION STRATEGIC PLAN (2017 - 2020)**

**Decision:**

That having given due regard to the responses to the consultation and the impact assessments in relation to equality risk, Welsh Language, legal and workforce. Approval be granted for the Welsh in Education Strategic Plan 2017 – 2020 to be commended to Council for approval

prior to submission to the Welsh Government and for implementation on the 1 April 2018 subject to the inclusion that exploration is undertaken into the use of Starter classes in English Medium Schools as a measure to increase Welsh Medium Education.

**Reason for Decision:**

To enable the authority to comply with legislation and to facilitate Welsh Ministers' approval of the WESP 2017-2020.

**Implementation of Decision:**

The decision will be implemented after the three day call in period.

**Consultation:**

Consultation on the revised proposal commenced on the 10 November 2017 with comments invited until 7 December 2017.

5. **ANNUAL PUPIL PERFORMANCE**

That the monitoring report be noted.

6. **WELSH PUBLIC LIBRARIES STANDARDS ANNUAL REPORT**

**Decision:**

That the Welsh Public Library Standards Annual Report 2016 -17 be approved for submission to the Welsh Government and that the Annual Assessment Report 2016 -17 be noted.

**Reason for Decision:**

To enable the Council to comply with its statutory duty of providing a library service in Neath Port Talbot.

**Implementation of Decision:**

That the decision will be implemented after the 3 day call in period.

7. **SCHOOL ATTENDANCE REPORT**

That the report be noted.

8. **ACCESS TO MEETINGS**

**RESOLVED:** That pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290, the public be excluded for the following item of business which involved the likely disclosure of exempt information as defined in Paragraph 14 or Part 4 of Schedule 12A to the Local Government Act 1972.

9. **CELTIC LEISURE HALF YEAR PERFORMANCE REVIEW 17/18  
(EXEMPT UNDER PARAGRAPH 14)**

That the report be noted.

**CHAIRPERSON**