

**Joint meeting of the Education, Skills and Wellbeing / Environment,  
Regeneration and Street Scene Scrutiny Committees**

**(Multi-Location Meeting - Council Chamber, Port Talbot & Microsoft  
Teams)**

**Members Present:**

**12 February 2025**

**Chairperson:**                      **Councillor S. Pursey**

**Councillors:**                      T.Bowen, M.Caddick, H.C.Clarke, C.Clement-Williams, A.Dacey, R.Davies, N.Goldup-John, J.Henton, J.Jones, D.Keogh, C.Lewis, R.Mizen, S.Pursey, S.Rahaman, P.A.Rees, S.H.Reynolds, G.Rice, P.Rogers, L.Williams, R.W.Wood and B.Woolford

**Officers In Attendance**                      B.Griffiths, P.Chivers, R.Crowhurst, S.Curran, N.Daniel, C.Griffiths, D.Griffiths, A.Jarrett, H.Jones, K.Lewis, F.O'Brien, N.Pearce, T.Rees, A.Thomas and A.Thomas and T.Rees.

**Cabinet Invitees:**                      Councillors W.F.Griffiths, J.Hale, S.Harris, S.K.Hunt, J.Hurley, N.Jenkins, S.Jones, S.A.Knoyle, A.Llewelyn and C.Phillips

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1.    **Appointment of Chairperson and Vice Chairperson**

It was proposed, seconded, and agreed that Cllr Sean Pursey be the Chair for the meeting.

2.    **Chairs Announcements**

The Chair welcomed everyone to the meeting.

3.    **Declarations of Interest**

Marie Craddock – Personal, Family member uses home to school transport.

Cllr Wyndham Griffiths - Personal, Family member uses home to school transport.

4. **Urgent Items**

There were none.

5. **Access to Meetings**

RESOLVED: To resolve to exclude the public for the following item(s) pursuant to Section 100A(4) and (5) of the Local Government Act 1972 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the above Act.

6. **Home to School Transport - Transformation Programme Update and Future Operations (Exempt under Paragraphs 13, 14 & 16)**

Following scrutiny, members noted the report.

7. **Presentation December 2022 - Passenger Transport Review**

The supplement was considered with item 6.

8. **Original Feasibility Commission - November 2022**

The supplement was considered with item 6.

9. **Home to School Transport Transformation Programme Update and Future Operations -Timeline of events and Performance monitoring.**

The supplement was considered with item 6.

**CHAIRPERSON**