



## ***DEMOCRATIC SERVICES COMMITTEE***

***9.30 AM - THURSDAY, 12 SEPTEMBER 2019***

***COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE***

### **PART 1**

1. Declarations of Interest
2. Minutes of Previous Meeting (*Pages 3 - 6*)
3. Increasing public engagement in the democratic process including web casting - draft project plan (*Pages 7 - 16*)  
Report of the Assistant Chief Executive and Chief Digital Officer enclosed.
4. Draft Annual Report of the Democratic Services Committee (*Pages 17 - 26*)
5. Forward Work Programme 19/20 (*Pages 27 - 28*)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**6 September 2019**

**Committee Membership:**

**Chairperson:** Councillor J.D.Morgan

**Vice  
Chairperson:** Councillor A.R.Aubrey

**Members:** Councillors S. ap Dafydd, M.Harvey, J.Hurley,  
S.Miller, S.Pursey, S.Renkes, A.J.Taylor,  
A.Llewelyn, A.J.Richards and S.K.Hunt