



## ***REGISTRATION AND LICENSING COMMITTEE***

***10.00 AM - MONDAY, 30 SEPTEMBER 2019***

***COMMITTEE ROOM 1/2 - PORT TALBOT CIVIC CENTRE***

### **PART 1**

1. Declarations of Interest
2. Minutes of the Previous Meeting (*Pages 3 - 4*)

#### **Report of the Head of Legal Services.**

3. Street Trading Policy - Amendment (*Pages 5 - 8*)
4. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to Section 100B(4)(b) of the Local Government Act 1972.

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Tuesday, 24 September 2019**

#### **Committee Membership:**

**Chairperson: Councillor S.Paddison**

**Vice Councillor D.Whitelock**

**Chairperson:**

**Members:** Councillors A.P.H.Davies, J.Miller, D.M.Peters,  
C.Edwards, M.Protheroe, N.J.E.Davies,  
S.E.Freeguard, C.James, R.Mizen, C.J.Jones,  
H.Jones, S.M.Penry and J.Jones

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Neath