



## **C O U N C I L   S U M M O N S**

***To all Members of Council***

***You are hereby summoned to attend a***

***MEETING OF THE COUNCIL***

***to be held at 2.30 pm on***

***THURSDAY 26 April 2018***

***in the***

***MARGAM ORANGERY, MARGAM, PORT TALBOT***

***Prayers will be said by the Mayor's Chaplain prior to the commencement of the meeting.***

### **--- A G E N D A ---**

1. *Election of Mayor for 2018/19*
2. *Appointment of Deputy Mayor for 2018/19*
3. *Investiture of Mayoress and Deputy Mayoress for 2018/19*
4. *Mayor's Address*
5. *Appointment of the Leader and the Deputy Leader of the Council for 2018/19*
6. *Administration Issues for 2018/19 (Pages 3 - 4)*

See Pm.

Chief Executive

**Civic Centre  
Port Talbot**

**Date Not Specified**

**NEATH PORT TALBOT COUNTY BOROUGH COUNCIL  
CYNGOR BWRDEISTREF SIROL CASTELL NEDD PORT TALBOT**

**ANNUAL MEETING OF COUNCIL**

**26 MAY, 2018**

**REPORT OF THE CHIEF EXECUTIVE**

**1. Introduction**

- 1.1 The main purpose of the Annual Meeting of Council is to elect the Mayor and Deputy Mayor for the Civic Year 2018/19, together with the Leader and Deputy Leader of the Council.
- 1.2 There are also a number of other matters for the Council to determine at its Annual Meeting (set out below), and it is proposed that these be dealt with at the adjourned meeting to be held on 2 May, 2018:

Policy and Budget Framework;  
Executive Arrangements;  
Political Proportionality  
Scrutiny Arrangements;  
Member representation on Other Committees;  
Staff Council and Other Member/Officer Groups;  
Joint Committees, Outside and Other Public Bodies;  
Cycle and Timetable of Meetings plus schedule of  
Seminar Dates for 2018/19  
Distribution of Senior Salaries  
Democratic Services Structure and Staffing Resources  
Delegated Authority to the Head of Legal Services re amendments to the Authority's Constitution.

- 1.3 A detailed report will be submitted to Special Council with the Agenda of the adjourned meeting.

**S.Phillips  
Chief Executive**

**Contact Officer**

Steven Phillips – Chief Executive

Tel. No. 01639 763306 E-mail: [s.phillips@npt.gov.uk](mailto:s.phillips@npt.gov.uk)

