



***SOUTH WEST WALES CORPORATE JOINT  
COMMITTEE - ECONOMIC WELL BEING AND  
REGIONAL ECONOMIC DEVELOPMENT SUB-  
COMMITTEE***

***10.00 AM TUESDAY, 11 FEBRUARY 2025***

***VIA MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

**Webcasting/Hybrid Meetings**

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 6*)
4. Delivery Update - Shared Prosperity Fund (SPF) (*Pages 7 - 18*)
5. Forward Work Programme (*Pages 19 - 20*)
6. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

**W.Walters**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Wednesday, 5 February 2025**

**Committee Membership:**

**Chairperson: Councillor R.Stewart**

**Councillors: R.Francis-Davies, H.Evans, J.Hurley and P.Miller**

**National Park**

**Representatives: C.George and L.Bickerton**