



***SOUTH WEST WALES CORPORATE JOINT  
COMMITTEE - REGIONAL TRANSPORT SUB-  
COMMITTEE***

***11.30 AM MONDAY, 2 SEPTEMBER 2024***

***VIA MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

**Webcasting/Hybrid Meetings**

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 6*)
4. Regional Transport Plan (RTP) Policy (Draft) and Consultation Update (*Pages 7 - 62*)
5. Forward Work Programme (*Pages 63 - 64*)
6. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

**W.Bramble**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Tuesday, 27 August 2024**

**Committee Membership:**

**Chairperson:**      **Councillor D.Price**

**Councillors:**      E.Thomas, A.Stevens, R.Sinnett and  
W.F.Griffiths

**National Park**

**Representatives:** M.James and E.Roderick