



***SOUTH WEST WALES CORPORATE JOINT
COMMITTEE - ENERGY SUB-COMMITTEE***

2.00 PM MONDAY, 30 SEPTEMBER 2024

VIA MICROSOFT TEAMS

All mobile telephones to be switched to silent for the duration of the meeting

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 8*)
4. Update on Regional Energy Strategy Delivery (*Pages 9 - 20*)
5. Forward Work Programme (*Pages 21 - 22*)
6. Urgent Items
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

W.Bramble
Chief Executive

**Civic Centre
Port Talbot**

Tuesday, 24 September 2024

Committee Membership:

Chairperson: Councillor J.Harvey

Councillors: P.Miller, A.Owen, A.Lewis and J.Hurley

National Park

Representatives: S.Alderman and L.Bickerton