



## **C O U N C I L   S U M M O N S**

**To all Members of Council**

**You are hereby summoned to attend a**

**MEETING OF THE COUNCIL**

**to be held at 2.00 pm on**

**19 February 2025**

**in the**

**MULTI-LOCATION MEETING - COUNCIL CHAMBER, PORT TALBOT  
& MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

**--- A G E N D A ---**

### **PART A**

1. Mayor's Announcements
2. Leader's Announcements
3. Declarations of Interest
4. Minutes of the Previous Meeting of Council (Pages 3 - 10)

8<sup>th</sup> January 2025

5. Public Question Time.  
*Questions must be submitted in writing to Democratic Services [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.*

## **PART B**

6. Director of Social Services Annual Report (Pages 11 - 82)
7. Changes to Committee Membership (Pages 83 - 86)
8. Contract Procedure Rules (Pages 87 - 156)
9. Mayoral Arrangements 2025/26 (Pages 157 - 160)
10. Pay Policy Statement 2025/26 (Pages 161 - 216)

## **PART C**

11. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
12. Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules
13. Urgent Items  
*Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).*



**Chief Executive**

**Civic Centre  
Port Talbot**

**Thursday, 13 February 2025**