



***SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY CABINET BOARD***

***IMMEDIATELY FOLLOWING SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY SCRUTINY COMMITTEE***

***THURSDAY 18<sup>th</sup> APRIL 2024***

***MICROSOFT TEAMS MEETING / HYBRID CONFERENCE ROOM  
PORT TALBOT CIVIC CENTRE***

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING**

**Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

**Part 1**

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 10*)
5. Public Question Time  
Questions must be submitted in writing to Democratic Services, [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than two working days prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period

**For Information:**

6. Engagement & Participation Annual Report (*Pages 11 - 30*)
7. Annual Complaints Report (*Pages 31 - 46*)

**For Decision:**

8. Policy on Rent and Service Charge Arrears Prevention and Recovery (*Pages 47 - 72*)
9. Grant Arrangements for the Provision of Warm and Welcoming Spaces SPF Sustainable Communities Grant Funding (*Pages 73 - 84*)
10. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

**Part 2**

11. Access to Meetings - Exclusion of the Public (*Pages 85 - 90*)  
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

**For Information:**

12. Contractual Arrangements for Third Sector and Non-Regulatory Services funded by Social Services, Health and Housing (*Pages 91 - 98*)
13. 2024/25 Contractual Arrangements for a Range of Services Funded Through the Housing Support Grant (*Pages 99 - 108*)

**For Decision:**

14. Commissioning of a Disability Residential and Supported Living Framework (*Pages 109 - 146*)

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Friday, 12 April 2024**

**Social Services, Housing and Community Safety Cabinet Board**  
**Members:**

Councillors. J.Hale, S.Harris and A.Llewelyn