



***SOUTH WEST WALES CORPORATE JOINT
COMMITTEE - ENERGY SUB-COMMITTEE***

2.00 PM MONDAY, 6 NOVEMBER 2023

VIA MICROSOFT TEAMS

All mobile telephones to be switched to silent for the duration of the meeting

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Terms of Reference (*Pages 3 - 8*)
4. South West Wales Regional Energy Policy and Scene Setting (*Pages 9 - 32*)
5. Local Area Energy Plan (LAEP) Progress Update (*Pages 33 - 46*)
6. Future Priorities and Forward Work Programme (*Pages 47 - 48*)
7. Urgent Items
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA (6)(b) of the Local Government Act 1972 (as amended).

K.Jones
Chief Executive

Civic Centre
Port Talbot

Tuesday, 31 October 2023

Committee Membership:

Chairperson: **Councillor D.Simpson**

Councillors: P.Miller, A.Owen, A.Lewis and J.Hurley

National Park

Representatives: S.Alderman and L.Bickerton