



**SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY CABINET
BOARD**

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
THURSDAY 21 SEPTEMBER 2023**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 8*)
5. Forward Work Programme 2023/24 (*Pages 9 - 10*)
6. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

7. Healthy Relationships for Stronger Communities Strategy (Pages 11 - 88)

For Decision:

8. Commissioning of Care And Support Services For Three Supported Living Schemes (Pages 89 - 118)
9. Delegation under Local Government Legislation to Briton Ferry Town Council regarding the provision of a day service (Pages 119 - 132)

For Monitoring:

10. Children & Young People, Adult Services and Housing & Community Safety - 1st Quarter (April 2023- June 2023) Performance Report (Pages 133 - 196)
11. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

Part 2

12. Access to Meetings - Exclusion of the Public (Pages 197 - 202)
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

For Decision:

13. Business Case For Establishing An In-House Adult Family Placement Service (Pages 203 - 300)
14. In-house delivery of Assistive Technology Installations, Maintenance and Removals (Pages 301 - 324)

For Information:

15. Audit Report No. 13 - Hillside Secure Children's Home. (Pages 325

- 346)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Friday, 15 September 2023

Social Services, Housing and Community Safety Cabinet Board
Members:

Councillors. J.Hale, S.Harris and A.Llewelyn