



## **EDUCATION, SKILLS & WELLBEING CABINET BOARD SPECIAL**

**FRIDAY 24<sup>th</sup> MARCH 2023**

**MICROSOFT TEAMS**

### **ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING**

#### **Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Appointment of Chairperson
2. Chairpersons Announcements
3. Declarations of interest
4. Public Question Time  
Questions must be submitted in writing to Democratic Services, [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.
5. Appointment of LA Governors (*Pages 3 - 28*)
6. Urgent items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Statutory Instrument 2001 No. 2290 (as amended).

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**17<sup>th</sup> March 2023**

**Education, Skills & Wellbeing Cabinet Board Members:**

Councillors. J.Hurley and N.Jenkins (Chair)  
Substitute Councillor: S.Harris