



## ***DEMOCRATIC SERVICES COMMITTEE***

***2.00 PM MONDAY, 4 SEPTEMBER 2023***

***HYBRID MEETING  
COUNCIL CHAMBER AND VIA MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

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### **PART 1**

1. Declarations of Interest
2. Minutes of Previous Meeting (*Pages 3 - 6*)
3. Forward Work Programme (*Pages 7 - 8*)

### **PART 2**

4. Democratic Services Annual Report 2022-2023 (*Pages 9 - 22*)
5. Draft Member Training & Development, and Seminar Programme (*Pages 23 - 40*)
6. Local Democracy Week (*Pages 41 - 46*)
7. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to

Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Tuesday, 29<sup>th</sup> August 2023**

**Committee Membership:**

**Chairperson: Councillor S.Rahaman**

**Vice  
Chairperson: Councillor N.Goldup-John**

**Councillors:** W.Carpenter, J.Hale, M.Harvey, J.Henton,  
A.R.Lockyer, A.Lodwig, P.A.Rees, P.Rogers,  
C.Williams and S.Thomas