



## **C O U N C I L   S U M M O N S**

**To all Members of Council**

**You are hereby summoned to attend a**

**MEETING OF THE COUNCIL**

**to be held at 2.00 pm on**

**15 November 2023**

**in the**

**COUNCIL CHAMBER OR VIA MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

**--- A G E N D A ---**

### **PART A**

1. Mayor's Announcements
2. Leader's Announcements
3. Declarations of Interest
4. Minutes of the Previous Meeting/s of Council (Pages 3 - 10)

5. Public Question Time.  
*Questions must be submitted in writing to Democratic Services [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.*

## **PART B**

6. Chief Fire Officer- Annual Presentation to Council
7. Annual Report of the Governance and Audit Committee 22/23  
(Pages 11 - 18)
8. Biodiversity Action Plan (Pages 19 - 118)

## **PART C**

9. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
- *Israel – Gaza (to follow)*
  - *TATA (to follow)*
10. Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules
11. Urgent Items  
*Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).*



**Chief Executive**