



C O U N C I L S U M M O N S

To all Members of Council

You are hereby summoned to attend a

MEETING OF THE COUNCIL

to be held at 2.00 pm on

4 October 2023

HYBRID MEETING

COUNCIL CHAMBER AND VIA MICROSOFT TEAMS

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting: This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

--- A G E N D A ---

PART A

1. Mayor's Announcements
2. Leader's Announcements
3. Declarations of Interest
4. Minutes of the Previous Meeting of Council (Pages 3 - 8)

5. Public Question Time.
Questions must be submitted in writing to Democratic Services democratic.services@npt.gov.uk no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

PART B

6. Presentation to Council by South Wales Police
7. Democratic Services Committee Annual Report 2022/23 (Pages 9 - 22)
8. Changes to Political Proportionality and Committee Membership (Pages 23 - 32)
9. Revised Replacement Local Development Plan (RLDP) Delivery Agreement 2021-2036 (Pages 33 - 152)

PART C

10. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
11. Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules
12. Urgent Items
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).



Chief Executive