



## **REGISTRATION AND LICENSING COMMITTEE**

**2.00 PM - MONDAY, 14 NOVEMBER 2022**

**MULTI LOCATION MICROSOFT TEAMS/COUNCIL CHAMBER**

### **Webcasting/Hybrid Meetings:**

**This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.**

1. Chairpersons Announcements
2. Declarations of Interest
3. Minutes of the previous meeting (*Pages 3 - 4*)
4. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to Section 100B(4)(b) of the Local Government Act 1972.
5. Access to Meetings  
That pursuant to Section 100A(4) and (5) of the Local Government Act 1972, the public be excluded for the following items of business which involved the likely disclosure of exempt information as defined in Paragraph 12 and 15 of Part 4 of Schedule 12A of the above Act.

### **Private Report of the Head of Legal Services**

6. Hackney Carriage and Private Hire Licence - Case 1 (*Pages 5 - 14*)

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Tuesday, 8 November 2022**

**Committee Membership:**

**Chairperson: Councillor J. Henton**

**Members:** Councillors S.Paddison, D.Whitelock,  
W.Carpenter, M.Crowley, A.Dacey, H.Davies,  
L.Jones, D.Lewis, A.Lodwig, K.Morris, S.Renkes,  
S.Thomas and L.Williams

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Neath

## EXECUTIVE DECISION RECORD

### REGISTRATION AND LICENSING COMMITTEE

17 OCTOBER 2022

#### **Cabinet Members:**

Councillors: A.J.Richards (Chair), J.Henton (Vice Chair), S.Paddison, D.Whitelock, W.Carpenter, A.Dacey, A.Lodwig, K.Morris, S.Renkes, S.Thomas and L.Williams

#### **Officers in Attendance:**

N.Chapple, P.Malough, G.White, S.McCluskie and A.Thomas.

#### 1. **CHAIRPERSONS ANNOUNCEMENTS**

The Chair welcomed all to the meeting.

#### 2. **DECLARATIONS OF INTEREST**

No declarations of interest were received.

#### 3. **MINUTES OF THE PREVIOUS MEETING**

The minutes of the previous meeting on the 3<sup>rd</sup> October 2022 were approved.

#### 4. **URGENT ITEMS**

No urgent items were received.

#### 5. **RENEWAL OF HACKNEY CARRIAGE PROPRIETOR LICENCE**

Members were asked to consider an application for the renewal and transfer of a hackney carriage proprietor licence, which had recently expired.

#### **Resolved:**

Members were in agreement to GRANT the application, and expressed condolences to the applicant's loss.

6. **TAXI LICENSING POLICY AMENDMENT - ELECTRIC VEHICLES**

Members were given an overview to the circulated report, and asked to consider an amendment to the existing Taxi Licensing Policy

**Resolved:**

It was agreed, that the report be GRANTED, on the condition of a consultation exercise implemented prior to final determination.

**CHAIRMAN**

By virtue of paragraph(s) 12 of Part 4 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 12 of Part 4 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank