



## **CABINET**

***FOLLOWING CABINET SCRUTINY COMMITTEE  
WEDNESDAY, 30<sup>th</sup> November 2022***

***MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT  
AND MICROSOFT TEAMS***

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

### **Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

### **Part 1**

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting held on the 29th June, 28th July, 19th October and the 21 November 2022. (*Pages 5 - 40*)
5. Public Question Time  
Questions must be submitted in writing to Democratic Services, [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

## **FOR DECISION**

6. Strategic School Improvement Programme - Proposal to Establish and English-Medium 3 - 11 School to Replace Alltwen, Godre'rgraig and Llangiwg Primary Schools (*Pages 41 - 314*)  
**(Consultation Document - Appendices A and E to follow)**
7. Third Sector Grant Funding - Award of Grants for 2023/2024 (*Pages 315 - 334*)
8. Public Public Participation Strategy 2023-2028 (*Pages 335 - 386*)
9. Delivery of the Welsh Government's Discretionary Cost of Living Support Scheme - Proposals for use of remaining funding (*Pages 387 - 396*)
10. Calculation of Council Tax Base for 2023-24 (*Pages 397 - 402*)

## **FOR MONITORING**

11. Corporate Governance Improvement Action Plan for 2022-2023 period 1st April 2022 - 30th September 2022 (Half Yearly Progress Report) (*Pages 403 - 408*)
12. Quarter 2 (1st April 2022 - 30th September 2022) Corporate Indicators and Chief Executive's Directorate Service Level Key Performance Indicators 2022/2023 (*Pages 409 - 430*)
13. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Statutory Instrument 2001 No. 2290 (as amended).

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Thursday, 24 November 2022**

**Cabinet Members:**

Councillors. S.K.Hunt, S.A.Knoyle, N.Jenkins, D.M.Peters, J.Hurley,  
S.Harris, J.Hale, A.Llewelyn, W.F.Griffiths and S.Jones