



## ***DEMOCRATIC SERVICES COMMITTEE***

***2.00 PM TUESDAY, 29 NOVEMBER 2022***

***MULTI-LOCATION MEETING - COUNCIL CHAMBER, PORT TALBOT  
& MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

### **PART 1**

1. Declarations of Interest
2. Minutes of Previous Meeting (*Pages 3 - 4*)
3. Independent Remuneration Panel for Wales Draft Annual Report - 2023 (*Pages 5 - 32*)
4. Handling Harassment Abuse and Intimidation (*Pages 33 - 40*)
5. Forward Work Programme 22/23 (*Pages 41 - 42*)
6. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Section 100B(4)(b) of the Local Government Act 1972

**K.Jones**  
**Chief Executive**

**Civic Centre  
Port Talbot**

**23<sup>rd</sup> November 2022**

**Committee Membership:**

**Chairperson: Councillor S.Rahaman**

**Vice  
Chairperson: Councillor N.Goldup-John**

**Councillors:** L.Jones, W.Carpenter, J.Hale, M.Harvey,  
J.Henton, A.R.Lockyer, A.Lodwig, P.A.Rees,  
P.Rogers and C.Williams