



## **C O U N C I L   S U M M O N S**

**To all Members of Council**

**You are hereby summoned to attend a**

**MEETING OF THE COUNCIL**

**to be held at 2.00 pm on**

**15 March 2023**

**in the**

**Council Chamber/via Microsoft Teams  
(HYBRID MEETING)**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

**--- A G E N D A ---**

### **PART A**

1. Mayor's Announcements
2. Leader's Announcements
3. Declarations of Interest
4. Public Question Time.

*Questions must be submitted in writing to Democratic Services [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk) no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.*

## **PART B**

5. Pay Policy Statement 23/24 (Pages 3 - 58)
6. Mayoral Arrangements 2023/24 (Pages 59 - 62)
7. West Glamorgan Safeguarding Annual Report (Pages 63 - 144)

## **PART C**

8. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
9. Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules
10. Urgent Items  
*Any urgent items (whether public or exempt) at the discretion of the Mayor pursuant to Section 100B (4) (b) of the Local Government Act 1972.*



**Chief Executive**

**Civic Centre  
Port Talbot**

**Thursday, 9 March 2023**