



**SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY CABINET
BOARD**

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
THURSDAY 20 APRIL 2023**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 8*)
5. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

For Decision

6. Healthy Relationships for Stronger Communities Strategy (*Pages 9 - 68*)
7. West Glamorgan Partnership Area Plan 2023-2027 (*Pages 69 - 140*)
8. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Statutory Instrument 2001 No. 2290 (as amended).

Part 2

9. Access to Meetings - Exclusion of the Public (*Pages 141 - 146*)
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

For Information

10. Continuation Of Orientation Support To Families Settled Under The Afghan Relocation And Assistance (ARAP) Scheme (*Pages 147 - 154*)
11. Contractual Arrangements for a Third Sector and Non-Regulatory Services funded by Social Services, Health and Housing (*Pages 155 - 160*)
12. Contractual Arrangements for a Range of Children and Young People Services funded by Social Services, Health and Housing (*Pages 161 - 168*)
13. Hillside Manager's Report (*Pages 169 - 190*)

For Decision

14. Eco 4 Flex Scheme (*Pages 191 - 208*)
15. Lease Agreement with Tai Tarian (*Pages 209 - 220*)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Friday, 14 April 2023

Social Services, Housing and Community Safety Cabinet Board
Members:

Councillors. J.Hale, S.Harris and A.Llewelyn