



## **CABINET**

### **IMMEDIATELY FOLLOWING COUNCIL**

**ON TUESDAY, 7<sup>TH</sup> JUNE 2022**

### **HYBRID MEETING**

**(Attendance at the Council Chamber  
or Remotely via Microsoft Teams)**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

#### **Webcasting:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

#### **Part 1**

1. Appointment of Chairperson
2. Declarations of Interest
3. To establish the Cabinet (Policy and Resources) Sub Committee
4. Appointment of Members for the Civic Year 2022/2023 to the Joint Committees
  - a. Margam Joint Crematorium Committee
  - b. Joint Archives Committee
  - c. South West Wales Regional Waste Management Joint Committee

5. Other Executive Appointments to the Outside and Other Public Bodies
6. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Section 100b (4)(B) of the Local Government Act 1972

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

Monday 30<sup>th</sup> May 2022

**Cabinet Members:**

TO BE CONFIRMED