



***SOUTH WEST WALES CORPORATE JOINT  
COMMITTEE***

***3.00 PM WEDNESDAY, 7 DECEMBER 2022***

***VIA MICROSOFT TEAMS***

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**Webcasting/Hybrid Meetings:**

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 18*)
4. Forward Work Programme (*Pages 19 - 22*)
5. Approval of Statement of Accounts 2021/22 (*Pages 23 - 30*)
6. Consider Options in respect of the 2023/2024 Budget (*Pages 31 - 48*)
7. Presentation regarding the Strategic Development Plan (*Pages 49 - 58*)
8. Draft Corporate Plan 2023-2028 (*Pages 59 - 180*)
9. The Environment (Wales) Act 2016 - Section 6 - Biodiversity and

Resilience of Ecosystems Duty (*Pages 181 - 196*)

10. National Park Authorities as Co-opted members to the South West Wales Corporate Joint Committee (*Pages 197 - 200*)

11. Urgent Items

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Thursday, 1 December 2022**

**Committee Membership:**

**Chairperson: Councillor R.Stewart**

**Vice**  
**Chairperson: Councillor D.Price**

**Councillors: D.Simpson and S.K.Hunt**

**National Park**  
**Representatives: A.Edwards and T.Jones**