

# **COUNCIL SUMMONS**

To all Members of Council

You are hereby summoned to attend the

## ANNUAL MEETING OF THE COUNCIL

to be held at 2.30 p.m. on

FRIDAY, 17<sup>th</sup> MAY, 2013

in

THE PRINCESS ROYAL THEATRE,
PORT TALBOT

(Prior to the commencement of the meeting, the Mayor's Chaplain will say Prayers.)

## **AGENDA**

- 1. To elect the Mayor for the Civic Year 2013/2014 pursuant to Section 23(1) of the Local Government Act 1972.
- 2. To appoint the Deputy Mayor for the Civic Year 2013/2014 pursuant to Section 24(1) of the Local Government Act 1972.
- 3. Investiture of Mayoress and Deputy Mayoress.
- 4. Mayoral Address.
- 5. Vote of Thanks to the Outgoing Mayor.
- 6. Response by the Outgoing Mayor.
- 7. To appoint the Leader and Deputy Leader of the Council for the Civic Year 2013/2014 pursuant to Part 4 Section 1(1.1) of the Council's Constitution.
- 8. To take such other decisions, as appropriate, in relation to issues for the Civic Year 2013/2014 (report enclosed).

Chief Executive

Civic Centre Port Talbot

8<sup>th</sup> May, 2013

## NEATH PORT TALBOT COUNTY BOROUGH COUNCIL CYNGOR BWRDEISTREF SIROL CASTELL NEDD PORT TALBOT

## **ANNUAL MEETING OF COUNCIL**

## 17<sup>TH</sup> MAY, 2013

### **REPORT OF THE CHIEF EXECUTIVE**

## 1. **Introduction**

- 1.1 The main purpose of the Annual Meeting of Council is to elect the Mayor and Deputy Mayor for the Civic Year 2013/14, together with the Leader and Deputy Leader of the Council.
- 1.2 There are also a number of other matters for the Council to determine at its Annual Meeting (set out below), and it is proposed that these be dealt with at the adjourned meeting to be held on 22<sup>nd</sup> May, 2013:
  - Appointment of Cabinet/Cabinet Boards;
  - Appointment of Scrutiny Committees;
  - Appointment of Other Committees;
  - Appointment of Staff Council and Other Member/Officer Groups;
  - Joint Committees, Outside And Other Public Bodies;
  - Cycle and Timetable of Meetings;
  - Constitutional Changes.
- 1.3 A detailed report will be submitted to Special Council with the Agenda of the adjourned meeting.

## S.Phillips Chief Executive

### **Contact Officer**

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