

**LICENSING (2003 ACT) SUB COMMITTEE**

**9.30A.M. – FRIDAY, 26<sup>TH</sup> AUGUST 2005**

**MEETING ROOM A/B, CIVIC CENTRE, NEATH**

**\* Please note time of the meeting**

**PART 1**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**18th August, 2005**

**Sub Committee Membership:**

**Chairman: Councillor J.Myers**

**Vice Chairman: Councillor Mrs.P.J.Thomas**

**Councillors: Mrs.J.Jones**

**Substitute: Councillor E.V.Latham**

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston