

**LICENSING (2003 ACT) SUB COMMITTEE**

**2.00P.M., THURSDAY, 26<sup>TH</sup> APRIL 2007**

**MEETING ROOM C, CIVIC CENTRE, NEATH**

1. To receive any declarations of interests from Members.
2. Report of the Licensing Manager (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**20<sup>th</sup> April, 2007**

**Committee Membership:**

**Chairman:** Councillor J. Myers

**Councillors:** Mrs. S.M. Penry and L.W. Willis

**Substitute:** Councillor Mrs. J. Jones

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston