

**LICENSING (2003 ACT) SUB COMMITTEE**

**10.00A.M., FRIDAY, 22<sup>ND</sup> SEPTEMBER 2006**

**MEETING ROOMS A/B, CIVIC CENTRE, NEATH**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**14<sup>th</sup> September, 2006**

**Sub-Committee Membership:**

**Chairman: Councillor J. Myers**

**Vice Chairman: Councillor Mrs.P.J. Thomas**

Councillor: Mrs.J.Jones

Substitute: Cllr.J.Bryant

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morryston