

**LICENSING (2003 ACT) SUB COMMITTEE**

**9.30AM – THURSDAY 22<sup>ND</sup> SEPTEMBER – 2005**

**COUNCIL CHAMBER, CIVIC CENTRE, PORT TALBOT**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**15<sup>th</sup> September, 2005**

**Sub Committee Membership:**

**Chairman:**                      **Councillor J.Myers**

**Vice-Chairman:**              **Councillor Mrs.P.J.Thomas**

**Councillor:**                      P.D.Richards

**Substitute:**                      T.J.Sullivan

**(Members are requested to attend at the commencement of the meeting).**

c.c.                      Superintendent of Police, Neath  
Chief Fire Officer, Morriston