

**LICENSING (2003 ACT) SUB COMMITTEE No. 1**

**10.00A.M., WEDNESDAY 22<sup>ND</sup> MARCH 2006**

**COMMITTEE ROOM 3, CIVIC CENTRE, PORT TALBOT**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**17<sup>th</sup> March, 2006**

**Committee Membership:**

**Chairman: Councillor J. Myers**

Councillors: Mrs. J. Jones, Mrs. S. M. Penry

Substitute: Councillor L. W. Willis

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Cimla, Neath