

# LICENSING (2003 ACT) SUB COMMITTEE No. 1

(Civic Centre, Port Talbot)

**Present:**

**21<sup>st</sup> November, 2005**

**Chairman:** Councillor J.Myers

**Councillors:** E.V.Latham and Mrs.S.M.Penry

**Officers in Attendance:** I.Davies (Legal Section)  
R.Williams (Committee Section)

**Licensing Officer:** J.Sullivan

**Environmental Health  
Officer:** T.John

**Applicant:** Mr.P.Miles

---

## **Report of the Head of Legal Services**

1. **LICENSING ACT (2003) – APPLICATION TO VARY PREMISES  
LICENCE – THE CROWN INN, 244 NEATH ROAD, BRITON  
FERRY, NEATH, WEST GLAMORGAN**

The Sub Committee was asked to consider the license applications for the variation of a Premises Licence for the above mentioned premises.

The applicant, Mr. Paul Miles, attended the hearing in support of the application. The Sub Committee was informed that an agreement had been reached between the applicant, the Police Authority and the Environmental Health Officer resulting in amendments being made to the application.

**RESOLVED:** that the application be dealt with by Officers under the Authority's delegation arrangements.

2. **LICENSING ACT (2003) – APPLICATION TO VARY PREMISES LICENCE – THE EARL OF JERSEY, 73 NEATH ROAD, BRITON FERRY, NEATH**

The Sub Committee was asked to consider the licence application for a variation of a Premises Licence for the above mentioned premises. The Licensing Officer informed the Sub Committee that more time was required to contact interested parties to notify them of a hearing.

**RESOLVED:** that consideration of the application be deferred to the meeting of the Sub Committee to be held on Monday 28<sup>th</sup> November, 2005 to allow interested parties to be notified.

3. **LICENSING ACT (2003) – APPLICATION TO VARY PREMISES LICENCE – OAKWOOD INN, CHURCH SQUARE, CWMAFAN, PORT TALBOT, WEST GLAMORGAN**

The Sub Committee was asked to consider the licence application for a variation of a Premises Licence for the above mentioned premises. The Licensing Officer informed the Sub Committee that more time was required to contact interested parties to notify them of a hearing.

**RESOLVED:** that consideration of the application be deferred to the meeting of the Sub Committee to be held on Monday 28<sup>th</sup> November, 2005 to allow interested parties to be notified.

**CHAIRMAN**