

**LICENSING (2003 ACT) SUB COMMITTEE NO. 1**

**9.30A.M. – THURSDAY, 20<sup>TH</sup> OCTOBER 2005**

**MEETING ROOM A/B, CIVIC CENTRE, NEATH**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**13<sup>th</sup> October, 2005**

**Sub Committee Membership:**

**Chairman: Councillor J.Myers**

**Vice-Chairman: Councillor Mrs. P.J.Thomas**

**Councillor: Mrs.J.Jones**

**Substitute: Councillor Mrs.M.A.Lewis**

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston