

**LICENSING (2003 ACT) SUB COMMITTEE**

**2.00P.M., TUESDAY, 20<sup>TH</sup> MARCH 2007**

**MEETING ROOM A/B, CIVIC CENTRE, NEATH**

1. Report of the Licensing Manager (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**14<sup>th</sup> March, 2007**

**Committee Membership:**

**Chairman:** Councillor J. Myers

**Vice Chairman:** Councillor Mrs. P.J. Thomas

**Councillor:** L.W. Willis

**Substitute:** Councillor T.J. Sullivan

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston