

**LICENSING AND GAMBLING ACTS SUB  
COMMITTEE (LICENSING ACT 2003 HEARING)**

**\*2.00PM, TUESDAY, 13<sup>TH</sup> DECEMBER, 2011**

**NEATH CIVIC CENTRE - ROOMS A/B**

**\* Please note time & venue**

1. To receive any declarations of interests from Members.
2. Report of the Head of Legal and Democratic Services.

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**7<sup>th</sup> December, 2011**

**Sub Committee Membership**

**Chairman: Councillor E.V.Latham**

**Vice Chairman: Councillor A.P.H.Davies**

**Councillor: H.N.James**