

**LICENSING (2003 ACT) SUB COMMITTEE No. 1**

**9.30A.M. – MONDAY, 12<sup>TH</sup> DECEMBER 2005**

**COUNCIL CHAMBER, CIVIC CENTRE, PORT TALBOT**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**6<sup>th</sup> December, 2005**

**Sub Committee Membership:**

**Chairman: Councillor J.Myers**

Councillors: E.V.Latham and Mrs.S.M.Penry

Substitute: Mrs.J.Jones

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston