

**LICENSING (2003 ACT) SUB COMMITTEE**

**10.30AM, FRIDAY 11<sup>TH</sup> MAY 2007**

**MEETING ROOMS A/B, CIVIC CENTRE, NEATH**

1. To receive any declarations of interests from Members.
2. Report of the Licensing Manager (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**2<sup>nd</sup> May, 2007**

**Committee Membership:**

**Chairman:** Councillor J. Myers

**Councillor:** Mrs. M.A.Lewis and Mrs S.M.Penry

**Substitute:** Councillor Mrs J.Jones

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston