# LICENSING AND GAMBLING ACTS SUB COMMITTEE (LICENSING ACT 2003 HEARING)

(Civic Centre, Port Talbot)

Members Present: 8<sup>th</sup> October, 2013

Chairman: Councillor H.M. Bebell

**Councillor:** J.R. Bryant, J.S.Evans and E.E. Jones,

Officers in Attendance: N.Chapple (Licensing Section);

I. Davies (Legal Section);

Mrs. T. Davies (Democratic Services);

Mrs. J. Woodman-Ralph (Democratic Services).

**Local Ward Member:** Cllr. M.L.James

**Observer:** Cllr. H.G.Rawlings

## **Report of the Head of Legal Services**

# 1. <u>APPLICATION FOR A PREMISES LICENCE – PONTARDAWE</u> <u>PIZZA 12, HIGH STREET, PONTARDAWE, SWANSEA.</u> SA8 4HU.

The Sub Committee was asked to consider an application for a Premises Licence for the above mentioned premises. The circulated report contained details of the application under the Licensing Act 2003.

The applicant and his representative attended the meeting, along with the Ward Member, who was representing two interested parties.

The Licensing Officer gave Members an overview of the circulated report, and a location plan of the premises was also circulated for information.

The applicant's representative gave the Committee a brief outline of the reasons he wanted the Premises Licence.

Members noted that 3 representations had been received in respect of the application, 2 from residents living in the area and one from the Ward Member on behalf of the residents. The Ward Member outlined to the Sub Committee the concerns of the residents living in the area.

Representations were made by South Wales Police but were later withdrawn as the applicant had agreed to the conditions requested in Appendix 1 to the circulated report.

Representations were made by the Licensing Officer which were withdrawn as the applicant had agreed to the conditions requested in Appendix 2 to the circulated report.

After considering all representations, the Sub Committee adjourned to make its decision.

#### **RESOLVED:**

that a Premises Licence be granted subject to the following amended opening times and conditions as detailed in the circulated report:

### **The Opening Hours of the Premises**

Monday to Thursday	15:00-00:15
Friday to Sunday	15:00 - 01:15

#### **Late Night Refreshments**

Monday to Thursday	11:00 - 24:00
Friday to Sunday	11:00 - 01:00

#### **CHAIRMAN**