

**LICENSING (2003 ACT) SUB COMMITTEE NO. 1**

**10.00 A.M. MONDAY 7<sup>TH</sup> NOVEMBER, 2005**

**MEETING ROOM C, CIVIC CENTRE, NEATH**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**1<sup>st</sup> November, 2005**

**Sub Committee Membership:**

**Chairman:** Councillor J.Myers

**Vice-Chairman:** Councillor Mrs.P.J.Thomas

**Councillor:** Mrs.S.M.Penry

**Substitute:** Councillor L.W.Willis

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston