# LICENSING (2003 ACT) SUB COMMITTEE No. 1

(Civic Centre, Port Talbot)

Present: 5<sup>th</sup> October, 2005

Chairman: Councillor J.Myers

Vice Chairman: Councillor P.J.Thomas

**Councillor:** Mrs.J.Jones

**Officers in Attendance:** I.Davies (Legal Section)

R. Williams (Committee Section)

**Licensing Officer:** J.Sullivan

**Environmental Health** 

**Officer:** C.Evans

**Applicants:** Mrs. Jones (Case 1)

Mr. C. Short (Case 2)

**Legal Representative:** Mr. P. Hall (Case 2)

**Interested Parties:** Mrs. P. Chivers (Case 2)

Mr. S. Watkins (Case 2)

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## **Report of the Head of Legal Services**

1. <u>LICENSING (2003) ACT – TRANSITIONAL PREMISES</u> <u>LICENCE APPLICATIONS – CROWN INN, 27 PARK STREET,</u> <u>LOWER BRYNAMMAN, AMMANFORD</u>

The Sub Committee was asked to consider the license applications for both conversion and variation of a Transitional Premises Licence for the above mentioned premises. The applicant, Mrs. Jones, attended the meeting in support of the application.

### (a) Conversion Application

The Sub Committee was informed that as the premises is currently trading as a public house and there were no objections from the Police the applicant would be entitled to a premises licence for the sale of alcohol with the previous permitted hours becoming conditions of the new licence.

**RESOLVED:** 

that the conversion application be granted as

follows:-

Premises: Crown Inn, 27 Park Street, Lower

Brynamman, Ammanford
Applicant: Mrs. Jones
Licence Activities

Sale of Alcohol

Monday to Saturday 1000 - 2300Sunday 1200 - 2230(On and Off Premises)

# (b) <u>Variation Application</u>

The circulated report contained details of the application for the variation of a premises license during the transitional period under Schedule 8 of the Licensing Act 2003.

In accordance with the prescribed procedure the Sub Committee heard representations from the applicant and questioned all parties concerned. The circulated report contained details of information provided by the applicants relating to the promotion of the four licensing objectives.

The circulated report also contained details of written representations received from the responsible Authorities and interested parties.

The Sub Committee was informed that, due to amendments made to the application, representations from the Police Authority had therefore been withdrawn. The Sub Committee adjourned following receipt of all representations prior to reaching the final decision.

### **RESOLVED:**

that the variation application be granted as follows, subject also to the conditions outlined at the hearing and other conditions consistent with the operating Schedule which would be confirmed in writing to the applicant:-

Premises: Crown Inn, 27 Park Street,
Lower Brynamman, Ammanford
Applicant: Mrs. Jones
License Activities

### Sale of Alcohol

Monday to Thursday 1100 – 2300 Friday to Saturday 1100 – 0000 Sunday 1100 – 2230

### **Opening Hours**

Monday to Thursday 1100 – 2330 Friday to Saturday 1100 – 0030 Sunday 1100 – 2300

#### Live Music

Monday to Saturday 1900 – 2300 Sunday 1900 - 2200

#### Recorded Music

Monday to Thursday 1100 – 2330 Friday to Saturday 1100 – 0000 Sunday 1100 - 2230

### Facilities for making Music

Monday to Saturday 1900 – 2300 Sunday 1900 - 2200

### Facilities for Dancing

Monday to Saturday 1900 – 2330 Sunday 1900 - 2200

# 2. <u>LICENSING (2003) ACT – TRANSITIONAL PREMISES</u> <u>LICENCE APPLICATIONS – ABERAVON GREEN STARS RFC,</u> DARWIN ROAD, PORT TALBOT

The Sub Committee was asked to consider the licence applications for both conversion and variation of a Transitional Premises licence for the above mentioned premises. The applicant, Mr. Collin Short, together with his legal representative Mr. P. Hall attended the meeting in support of the application.

### (a) <u>Conversion Application</u>

The Sub Committee was informed that as the premises was currently trading as a registered club and there were no representations from the Police the applicant would be entitled to a premises licence for the sale of alcohol with the previous permitted hours becoming conditions of the new licence.

**RESOLVED:** 

that the undermentioned conversion application be granted as follows:-

<u>Premises: Aberavon Green Stars, Darwin</u> Road, Port Talbot

**Applicant: Mr. C. Short** 

**Permitted Hours** 

Sale of Alcohol

Monday to Saturday 1000 - 2300Sunday 1200 - 2230(On and Off Premises)

### (b) Variation Application

The circulated report contained details of the application for the variation of a premises license during the transitional period under Schedule 8 of the Licensing Act 2003.

In accordance with the prescribed procedure the Sub Committee heard representations from the applicants and questioned all parties concerned. The circulated report contained details of information provided by the applicants relating to the promotion of the four licensing objectives.

The circulated report also contained details of written representations received from the responsible Authorities and interested parties. Personal representations were made by nearby residents of the premises.

The Sub Committee adjourned following receipt of all representations prior to reaching a final decision.

**RESOLVED:** 

that the variation application be granted as follows, subject also to the conditions outlined at the hearing and other conditions consistent with the operating schedule which would be confirmed in writing to the applicant:-

Premises: Aberavon Green Stars, Darwin

Road, Port Talbot

**Applicant: Mr. C. Short** 

**Permitted Hours** 

Supply of Alcohol

Monday to Sunday 1000 – 2300

**Opening Hours** 

Monday to Sunday 1000 – 2330

<u>Plays</u>

Monday to Sunday 1000 - 0000

# <u>Films</u>

Monday to Sunday 1000 - 2300

**Indoor Sporting Events** 

Monday to Saturday 1000 – 0000 Sunday 1000 – 2330

Live Music

Monday to Sunday 1000 - 0000

Recorded Music

Monday to Sunday 1000 - 0000

Performance of Dance

Monday to Sunday 1000 – 0000

Activity Like Music and Dance

Monday to Sunday 1000 – 0000

**Facilities for Dancing** 

Monday to Sunday 1000 - 0000

#### **CHAIRMAN**