

**LICENSING (2003 ACT) SUB COMMITTEE No 1**

**9.30AM – WEDNESDAY 5<sup>TH</sup> OCTOBER 2005**

**COUNCIL CHAMBER, CIVIC CENTRE, PORT TALBOT**

1. Report of the Head of Legal Services (enclosed).

**K.R. Sawyers**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**29<sup>th</sup> September, 2005**

**Sub Committee Membership:**

**Chairman: Councillor. J. Myers**

**Vice-Chairman: Councillor Mrs. P.J. Thomas**

**Councillor: Councillor Mrs. J. Jones**

**Substitute: Councillor E.V. Latham (A.M only)  
Councillor Mrs S.M. Penry (P.M only)**

**(Members are requested to attend at the commencement of the meeting).**

c.c. Superintendent of Police, Neath  
Chief Fire Officer, Morriston